

PATENT APPLICATION TRANSMITTAL LETTER
(Small Entity)

Docket No.
MCI-10002/29

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Lynne McIntyre

For: **RECONFIGURABLE TRAVEL TRUNK**

22389 U.S. PTO
10/705307



Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No. **EV 340745898 US**
- ☒ Seven (7) sheets of drawings.
- ☐ A certified copy of a _____ application.
- ☒ Declaration ☒ Signed. ☐ Unsigned.
- ☒ Power of Attorney
- ☒ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☐ _____ Verified Statement(s) to Establish Small Entity Status Under 37 C.F.R. 1.9 and 1.27.
- ☒ Other: **Application Data Sheet**

CLAIMS AS FILED

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	19	- 20 =	0	x \$9.00	\$0.00
Indep. Claims	2	- 3 =	0	x \$43.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
BASIC FEE					\$385.00
TOTAL FILING FEE					\$385.00

- ☒ A check in the amount of **\$385.00** to cover the filing fee is enclosed.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **07-1180** as described below.
 - ☐ Charge the amount of _____ as filing fee.
 - ☒ Credit any overpayment.
 - ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
 - ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: **Nov. 10, 2003**



PATENT TRADEMARK OFFICE

Signature
John G. Posa
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280 N. Old Woodward Ave., Suite 400
Birmingham, MI 48009
Tel. 734/913-9300

cc:

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: McIntyre

Atty. Docket No.: MCI-10002/29

Serial No.:

Group Art Unit:

Filed: November 10, 2003

Examiner:

For: RECONFIGURABLE TRAVEL TRUNK

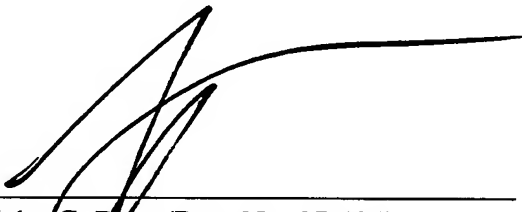
**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
WITHIN THREE MONTHS OF FILING OR BEFORE MAILING
OF FIRST OFFICE ACTION (37 CFR 1.97(b))**

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

The information disclosure statement submitted herewith is being filed within three months of the filing date of the application or date of entry into the national stage of an international application or before the mailing date of a first Office Action on the merits, whichever event occurs last. 37 CFR 1.97(b).

Date: November 10, 2003

Tel. No.: 734/913-9300



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CERTIFICATE OF MAILING

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.

Date November 10, 2003



Ann K. Andrusiak
